
The Truth Concerning Angels

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Introduction

ANGEL

Greek: *Angelos*, which means “messenger.”

Purpose of Angels:

- **To worship God and help carry out His divine instructions**
- **To minister to man and for man**

Psalm 91:11

He shall give his angels charge over thee, to keep thee in all thy ways.

Lesson 1

We learned about the nine Orders of Angels: Seraphim, Cherubim, Thrones, Dominions, Virtues, Powers, Principalities, Archangels, Angels. There are only three angels mentioned by name in the Bible. They are...

- Michael
- Gabriel
- Lucifer

In this lesson, we focused specifically on the following 3 Orders of Angels:

- **Virtues:** these are angels are involved with people who are struggling with their faith.

- **Powers:** they protect the world from the infiltration of demonic influences.
- **Principalities:** this order is assigned as protectors over the leaders and nations of the world.

Lesson 2

In this lesson, we reiterated the fact that although angels are a vital necessity to our spirituality, they are not to be worshipped. Worship is reserved solely for God. You are not to resign from His presence, but to surrender to His will. We also learned that...

- There are angels assigned to your weakness to refresh you.
- God made a commitment to you, but you must know who you are and whose you are.
- When you worship, God smells the essence of your prayers and testifies, “What a sweet smelling savor.
- The angels are carrying our requests; so never allow anything to keep you from your secret place with God and make you lose out on your privilege.

Lesson 3, prt. 1

Here, we answered two very significant questions:

1. Is Jesus God?
2. Are there 3 separate persons in the Godhead?
 - God and the Word are the same.
 - God-100% God; and God-100% man.
 - Father/Son/Holy Spirit
 - “In the beginning *was* the Word” [*had been* (was)(-en) imperfect tense of (eimi)] **Note:** *was*= had been (*en* in Greek) John 1:1
 - John 1:1(b) (toward) “And the Word was *with* (toward) God” Pros Theo in Greek translates “The Word was toward (pros-with) God.” Meaning, equal with God.
 - a) The same substance as Theos God.
 - b) Not “Like” substance.
 - c) Not a god, like Jehovah of the Watch Tower.

