

KINGDOM MODELS/SATANIC SYSTEMS CONT'D
WHY DO I TITHE? BECAUSE GOD SAID IT, AND IT WORKS
Bishop George G. Bloomer
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Bishop's Copy

Scripture References

Genesis 28:20-22

²⁰And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

²¹So that I come again to my father's house in peace; then shall the LORD be my God:

²²And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

1 Corinthians 16:1-4

¹Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

²Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

³And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

⁴And if it be meet that I go also, they shall go with me.

Luke 6:37-49

³⁷Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

³⁸Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

³⁹And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

⁴⁰The disciple is not above his master: but every one that is perfect shall be as his master.

⁴¹And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

⁴²Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

⁴³For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

⁴⁴For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

⁴⁵A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

⁴⁶And why call ye me, Lord, Lord, and do not the things which I say?

⁴⁷Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

⁴⁸He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

⁴⁹But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

1 Timothy 5:17-22

(Note to Bishop: remember to read this up)

¹⁷Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

¹⁸For the scripture saith, thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

¹⁹Against an elder receive not an accusation, but before two or three witnesses.

²⁰Them that sin rebuke before all, that others also may fear.

²¹I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

²²Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

**Deuteronomy 26:entire chapter
(if time permits)**

Deuteronomy 27:15-26 Curses	Deuteronomy 28:Blessings
¹⁵ Cursed be the man that maketh any graven or molten image...	³ Blessed shalt thou be in the city, and blessed shalt thou be in the field.
¹⁶ Cursed be he that setteth light by his father or his mother...	⁴ Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
¹⁷ Cursed be he that removeth his neighbour's landmark.	⁵ Blessed shall be thy basket and thy store.
¹⁸ Cursed be he that maketh the blind to wander out of the way.	⁶ Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.
¹⁹ Cursed be he that perverteth the judgment of the stranger, fatherless, and widow.	⁷ The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
²⁰ Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt.	⁸ The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
²¹ Cursed be he that lieth with any manner of beast.	⁹ The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee...
²² Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother.	¹⁰ And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.
²³ Cursed be he that lieth with his mother in law.	¹¹ And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
²⁴ Cursed be he that smiteth his neighbour secretly.	¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
²⁵ Cursed be he that taketh reward to slay an innocent person.	¹³ And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:
²⁶ Cursed be he that confirmeth not all the words of this law to do them.	

CURSES THAT ARE A CONSEQUENCE OF DISOBEYING THE WORD OF THE LORD AS OUTLINED IN DEUTERONOMY 28

¹⁵But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

¹⁶Cursed shalt thou be in the city, and cursed shalt thou be in the field.

¹⁷Cursed shall be thy basket and thy store.

¹⁸Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

¹⁹Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

²⁰The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Hebrews 7:1-4

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; ² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; ³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. ⁴ Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

Exodus 34:25-26

²⁵ Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning. ²⁶ The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

DNA – deoxyribonucleic acid

One of two types of molecules that encode genetic information.

Any of various nucleic acids that are usually the molecular basis of heredity and are localized especially in cell nuclei.